# CALENDARIO DELL’UDIENZA MONOCRATICA DEL 23 MAGGIO 2024

 **PRIMA SEZIONE PENALE**

**GIUDICE DOTT.SSA CRISTINA CILLA**

**SOSTITUITA DAL DOTT. MAURIZIO LENTULO**

**VPO: DOTT. A. GRASSO**

**AULA I CRISPI**

**PRIME UDIENZE DA TRATTARE IN PRIMA FASCIA**

**ORE 09.00 E SS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
| **1.** | 3934/20 | 3233/24 |  |  |
| **2.** | 16322/19 | 3230/24 |  |  |
| **3.** | 15567/19 | 3231/24 |  |  |
| **4.** | 11122/19 | 3228/24 |  |  |
| **5.** | 15665/19 | 3229/24 |  |  |
| **6.** | 16467/19 | 3232/24 |  |  |

**PREDIBATTIMENTALI DA RINVIARE**

**ORE 9:20 E SS.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  | 5607/23 | 2801/24 |  |  |
|  | 3454/23 | 2799/24 |  |  |
|  | 1591/23 | 2798/24 |  |  |
|  | 5492/23 | 2800/24 |  |  |

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|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  **1.** | 10034/20 | 1236/24 |  | RINVI0 6/6/24 AULA 1 VERGA DOTT. RICCIARDOLO |

**ORE 09:30 E SS.**

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| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  | 11083/17 | 5244/19 |  |  |
|  | 15183/19 | 5888/21 |  |  |
|  | 12434/20 | 2027/22 |  |  |
|  | 4861/20 | 4194/22 |  |  |
|  | 6568/17 | 5679/17 |  |  |
|  | 13407/19 | 1340/23 |  |  |
|  | 2569/20 | 635/23 |  |  |
|  | 2646/18 | 3226/22 |  |  |

**0RE 10:00 E SS.**

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| --- | --- | --- | --- | --- |
| **9.** | 10645/19 | 1460/24 |  |  |
| **10.** | 9074/19 | 2351/23 |  |  |
| **11.** | 10645/19 | 6151/23 |  |  |
| **12.** | 2118/17 | 6574/18 |  |  |
| **13.** | 5340/19 | 1612/22 |  |  |

**ORE 10.30**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  **14.** | 15130/20 | 5659/21 |  |  |
|  **15.** | 10096/15 | 117/17 |  |  |
|  **16.** | 5928/19 | 3938/23 |  |  |
|  **17.** | 10271/20 | 1195/22 |  |  |
|  **18.** | 14202/16 | 3016/21 |  |  |
|  **19.** | 4860/22 | 3305/24 |  |  |
|  **20.** | 9147/19 | 3583/21 |  |  |

**ORE 11.00**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  **21.** | 11575/17 | 2565/22 |  |  |
|  **22.** | 13909/20 | 4209/22 |  |  |
|  **23.** | 9981/19 | 5222/23 |  |  |
|  **24.** | 11940/18 | 3231/22 |  |  |
|  **25.** | 7190/20 | 6256/23 |  |  |
|  **26.** | 13872/21 | 2274/23 |  |  |
|  |  |  |  |  |