# CALENDARIO DELL’UDIENZA MONOCRATICA DEL 06 GIUGNO 2024

**PRIMA SEZIONE PENALE**

**GIUDICE DOTT.SSA CRISTINA CILLA**

**SOSTITUITA DAL DOTT. MAURIZIO LENTULO**

**AULA I CRISPI**

**PRIME UDIENZE DA TRATTARE IN PRIMA FASCIA**

**ORE 09.00 E SS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
| **1.** | 14744/19 | 3505/24 |  |  |
| **2.** | 6104/15 | 3510/24 |  |  |
| **3.** | 8728/19 | 3506/24 |  |  |
| **4.** | 14647/16 | 3508/24 |  |  |
| **5.** | 7169/16 | 3509/24 |  |  |
| **6.** | 1816/20 | 3507/24 | **(N.B.: PROCEDIMENTO CHE POTREBBE SLITTARE ALLE ORE 15.00 E SS. IN AULA 1 VERGA, QUALORA L’IMPUTATO NON RINUNCI A PRESENZARE IN UDIENZA, IN QUANTO SI DOVRA’ ATTIVARE IL VIDEOCOLLEGAMENTO)** |  |

**PREDIBATTIMENTALI DA RINVIARE**

**ORE 9:20 E SS.**

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|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  | 10610/22 | 3265/24 |  |  |
|  | 15275/22 | 3513/24 |  |  |
|  | 10429/21 | 3515/24 |  |  |
|  | 5602/23 | 3266/24 |  |  |

**ORE 09:45 E SS.**

|  |  |  |  |  |
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|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  | 11939/15 | 4667/17 |  |  |
|  | 14809/19 | 640/24 |  |  |
|  | 2695/19 | 2206/22 |  |  |
|  | 13137/19 | 3006/24 |  |  |
|  | 6624/20 | 1510/24 |  |  |
|  | 4715/18 | 7403/18 |  |  |
|  | 12779/19 | 1012/24 |  |  |
|  | 10729/19 | 1009/24 |  |  |

**0RE 10:15 E SS.**

|  |  |  |  |  |
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| **9.** | 12446/19 | 1006/24 |  |  |
| **10.** | 5966/21 | 4106/22 |  |  |
| **11.** | 7834/21 | 5891/23 |  |  |
| **12.** | 8683/20 | 5947/23 |  |  |
| **13.** | 13099/21 | 418/23 |  |  |
| **14.** | 7533/22 | 227/23 |  |  |
| **15.** | 3865/19 | 2305/24 |  |  |
| **16.** | 9376/21 | 5237/23 |  |  |

**ORE 10.45**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **17.** | 2973/16 | 1876/18 |  |  |
| **18.** | 1412/19 | 1008/24 |  |  |
| **19.** | 7714/19 | 5305/23 |  |  |
| **20.** | 6902/19 | 5300/23 |  |  |
| **21.** | 6561/16 | 6051/19 |  |  |
| **22.** | 11163/18 | 6601/19 |  |  |
| **23.** | 9675/19 | 710/22 |  |  |
| **24.** | 5576/21 | 64/23 |  |  |
| **25.** | 375/18 | 3249/21 |  |  |