**UDIENZA DEL 18 DICEMBRE 2024 ORE 09:00 E SS.**

**II° SEZIONE PENALE**

**DOTT. MARINO AULA 2 CRISPI**

|  |  |  |  |
| --- | --- | --- | --- |
| N° | ORE | RGNR | RGT |
| 1 | 09.00 | 9603/18 | 6006/20 |
| 2 | 09.05 | 1338/20 | 3922/22 |
| 3 | 09.10 | 5643/19 | 1395/22 |
| 4 | 09.15 | 11443/15 | 6915/16 |
| 5 | 09.20 | 13392/22 | 6480/23 |
| 6 | 09.25 | 12651/20 | 489/23 |
| 7 | 09.30 | 8264/21 | 3172/23 |
| 8 | 09.35 | 7500/20 | 524/23 |
| 9 | 09.40 | 3902/20 | 6972/23 |
| 10 | 09.45 | 7677/20 | 1152/23 |
| 11 | 09.50 | 9066/20 | 3843/23 |
| 12 | 10.00 | 4698/21 | 3058/23 |
| 13 | 10.10 | 488/22 | 6863/23 |
| 14 | 10.20 | 3772/18 | 919/21 |
| 15 | 10.30 | 14730/18 | 2886/21 |
| 16 | 10.40 | 9863/21 | 5978/21 |
| 17 | 10.50 | 12704/18 | 5015/21 |
| 18 | 11.00 | 1785/16 | 1872/19 |
| 19 | 11.10 | 1315/22 | 4552/22 |
| 20 | 11.20 | 11036/17 | 5703/19 |
| 21 | 11.30 | 15455/19 | 3439/22 |
| 22 | 11.40 | 12570/20 | 1153/23 |
| 23 | 11.50 | 10453/20 | 1154/23 |
| 24 | 12.00 | 14345/17 | 4036/19 |
| 25 | 12.10 | 5443/20 | 2889/21 |
| 26 | 12.20 | 7147/16 | 4446/18 |
| 27 | 12.30 | 14582/20 | 4763/21 |
| 28 | 12.40 | 1690/16 | 1539/22 |
| 29 | 12.50 | 4135/17 | 212/21 |