**UDIENZA DEL 19 FEBBRAIO 2025 ORE 09:00 E SS.**

**II° SEZIONE PENALE**

**DOTT. MARINO AULA 2 CRISPI**

|  |  |  |  |
| --- | --- | --- | --- |
| N° | ORE | RGNR | RGT |
| 1 | 09.00 | 13412/22 | 812/25 |
| 2 | 09.00 | 12121/22 | 813/25 |
| 3 | 09.00 | 11540/23 | 814/25 |
| 4 | 09.00 | 10064/23 | 815/25 |
| 5 | 09.30 | 14098/23 | 816/25 |
| 6 | 09.30 | 2695/23 | 844/25 |
| 7 | 09.30 | **SIGE** | 652/24 |
| 8 | 09.30 | **SIGE** | 813/24 |
| 9 | 10.00 | **SIGE** | 888/24 |
| 10 | 10.00 | 9896/22 | 5941/22 |
| 11 | 10.00 | 9770/21 | 6752/23 |
| 12 | 10.00 | 9916/20 | 925/23 |
| 13 | 10.30 | 3116/19 | 2532/21 |
| 14 | 10.30 | 15550/19 | 5576/22 |
| 15 | 10.30 | 13213/18 | 4630/201 |
| 16 | 11.00 | 12793/19 | 2478/23 |
| 17 | 11.00 | 13804/20 | 5328/23 |
| 18 | 11.00 | 13929/21 | 6476/23 |
| 19 | 11.30 | 14985/16 | 5098/19 |
| 20 | 11.30 | 1235/20 | 2680/22 |
| 21 | 11.30 | 41111/16 | 3180/20 |
| 22 | 12.00 | 13871/20 | 1338/24 |
| 23 | 12.00 | 4426/21 | 44/22 |
| 24 | 12.00 | 12502/18 | 1732/22 |
| 25 | 12.30 | 9837/22 | 6931/23 |
| 26 | 12.30 | 12987/18 | 4970/20 |
| 27 | 12.30 | 16140/16 | 3758/23 |
| 28 | 13.00 | 1288/16 | 573/17 |
| 29 | 13.00 | 2629/19 | 2814/21 |
| 30 | 13.00 | 14676/18 | 2455/21 |
| 31 | 13.30 | 6736/18 | 4791/19 |
| 32 | 13.30 | 7087/20 | 448/23 |
| 33 | 13.30 | 14194/18 | 3556/19 |
| 34 | 14.00 | 11115/17 | 2157/21 |
| 35 | 14.00 | 11047/18 | 1954/21 |
| 36 | 14.00 | 4710/16 | 5919/19 |
| 37 | 14.30 | 12609/18 | 468/21 |
| 38 | 14.30 | 8867/20 | 5885/22 |
| 39 | 14.30 | 5128/18 | 815/20 |
| 40 | 15.00 | 13896/16 | 1004/20 |
| 41 | 15.00 | 3027/18 | 2266/20 |
| 42 | 15.00 | 323/20 | 5347/22 |
| 43 | 15.30 | 11005/20 | 6658/24 |
| 44 | 15.30 | 18663/15 | 4158/18 |
| 45 | 15.30 | 11441/20 | 3238/22 |
| 46 | 16.00 | 777/20 | 1971/22 |
| 47 | 16.00 | 10689/19 | 177/22 |
| 48 | 16.00 | 14186/19 | 160/22 |