

II^ SEZIONE PENALE

AULA 2 CRISPI

UDIENZA MONOCRATICA DEL DOTT. MARINO G.

DEL GIORNO 28/02/2025

Aula 2 unifi ore 09.00 e ».

PRIMA FISSA DALLE ORE 09.00 ALLE ORE 10.30

| <u>ORA</u> | <u>RGNR</u> | <u>RGTRIB</u> | <u>IMPUTATO</u> | <u>RINVII</u> | <u>ADEMPIMENTI</u> |
|------------|-------------|---------------|-----------------|---------------|--------------------|
| 09.00 | 885/2022 | 1032/25 | | | |
| | 664/23 | 1051/25 | | | |
| | 879/21 | 1030/25 | | | |
| | 12798/2021 | 1028/25 | | | |
| | 9018/2020 | 1029/25 | | | |
| | 6580/21 | 1027/25 | | | |
| | 4718/22 | 1031/25 | | | |
| | 4668/23 | 921/25 | | | |
| | 3879/23 | 922/25 | | | |
| | 4851/23 | 923/25 | | | |
| | 114/23 | 924/25 | | | |
| | 12698/22 | 7437/23 | | | |
| | 10008/22 | 3459/24 | | | |
| | 9934/18 | 1932/24 | | | |
| SIGRE | | 571/24 | | | |
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II^ SEZIONE PENALE

AULA 2 CRISPI

UDIENZA MONOCRATICA DEL DOTT.

DEL GIORNO

DOUE ore 12.00 ~~AI~~ SEZIONE

| ORA | RGNR | RGTRIB | IMPUTATO | RINVII | ADEMPIMENTI | |
|-------|----------|---------|----------|--------|---------------------|--------------------|
| 12.00 | 12188/16 | 3338/19 | | | 30/5/25 h. 12.00 | 25H-DA PAPALARI |
| 12.40 | 15025/19 | 4226/21 | | | +1 24/10/25 | |
| | 12125/22 | 417/24 | | | 19/12/25 | |
| | 8442/18 | 3562/19 | | | 24/10/25 | |
| | 12416/15 | 6371/17 | | | 19/09/25 | |
| | 10421/18 | 41/22 | | | 19/12/25 | |
| | 3038/19 | 4640/20 | | | 28/11/25 | |
| | 4557/20 | 4756/20 | | | 28/11/25 | |
| | 718/20 | 3781/21 | | | 19/12/25 | |
| | 2435/19 | 3480/21 | | | 19/12/25 | |
| | 16/20 | 4350/21 | | | 19/12/25 | |
| | 14757/19 | 4061/22 | | | 19/12/25 | |
| | 556/18 | 3077/19 | | | 24/10/25 | |
| | 3646/19 | 4049/21 | | | 28/11/25 | |
| | 1208/18 | 2863/20 | | | 28/11/25 | |
| | 13375/16 | 6562/18 | | | 26/09/25 | |
| | 10630/18 | 202/19 | | | 24/10/25 | |
| | 5345/17 | 6348/18 | | | | 24/10/25 |
| | 10543/19 | 5533/20 | | | | 28/11/25 1/2 |